

Democratic Services
Salisbury District Council
PO Box 2117
Salisbury, Wiltshire SP2 2DF

officer to contact: Stewart Agland
direct line: 01722 434253
fax: 01722 434478
email: sagland@salisbury.gov.uk
web: www.salisbury.gov.uk

Agenda

A Special Meeting of : The Northern Area Committee

Meeting held in : The City Hall Auditorium, Salisbury immediately following the Southern Area Committee meeting

Date : Monday 19 May 2008

-
- 1. Apologies:**
To receive any apologies for absence.
 - 2. Election of Chairman:**
To elect a Chairman. The Chairman cannot be a member of the Cabinet.
 - 3. Election of Vice-Chairman:**
To elect a Vice-Chairman.
 - 4. Appointment of Representative from Other Groups:**
To appoint a representative for Special Delegation consultation purposes if the Chairman and Vice-Chairman of the Committee are members of the same Group. (Note - In these circumstances a vote will be taken as for the election of Chairman and Vice-Chairman, but only other group members will be involved).
 - 5. To Determine the Committee's Representation on the Licensing Committee:**
Membership of the Licensing Committee is drawn from the Area Committees. In respect of the Northern Area, three representatives are needed and these three will also form the membership of the Northern Area Licensing sub-committee. The current representatives are:- Councillors M A Hewitt, C G Mills and I C West.



Manjeet Gill
Chief Executive
9 May 2008



Awarded in:
Housing Services
Waste and Recycling Services

